COUNTY OF GREENVILLE

For valuable consideration, THE SOUTH CAROLINA MATIONAL BANK, the sole owner and holder of the mortgage dated the 31st day of January, 1975 from William Alton Cooper and Ruth C. Cooper to THE SOUTH CAROLINA NATIONAL BANK, to secure a loan for Thirty-Three Thousand Two Hundred and No/100-----(\$ 33,200.00) Dollars and recorded in Book 1332 at Page 598 of the records in the Office of the Clerk of Court for said County, South Carolina, does hereby transfer, assign and set over the same with the Note which it was given to secure unto GOVERNMENT NATIONAL MORTCAGE ASSOCIATION, it's successors or assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by James D. Barber, Jr., its Vice President and Lester J. Johnson, its Assistant Vice President has caused it's Corporate Seal to be hereunto affixed.

> day of March, 1975. This 5th

WITNESS:

THE SOUTH CAROLINA NATIONAL BANK

Johnson, Asst.

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

PERSONALLY appeared before me Marguerite B. Delfino and made oath that she saw the within named James D. Barber, Jr., Vice President and Lester J. Johnson, Assistant Vice President, sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that Eleanor P. Clough deponent with witnessed the execution thereof. SWORN to and subscribed before me this

5th day of March, 1975.

My Commission expires

RECORDED MAR 10 75 At h:49 P.M.

20866